

**NOTICE OF REGULAR MEETING**  
**SECOND CREEK RANCH METROPOLITAN DISTRICT**  
**May 18, 2026**

NOTICE IS HEREBY GIVEN that the Board of Directors of the **SECOND CREEK RANCH METROPOLITAN DISTRICT**, of the County of Adams, State of Colorado, will hold a regular meeting at 1:00 p.m., on Monday, May 18, 2026, via video conference at <https://us06web.zoom.us/j/89469474323?pwd=AWwpunkp35CukARCHbbKuZmvHs4ogZ.1> and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 894 6947 4323, Passcode: 135599. This meeting will be held for the purpose of conducting such business as may come before the Board. This meeting is open to the public.

**Agenda**

1. Call To Order/Declaration of Quorum
2. Directors Matters/Disclosure Matters
3. Approval of/Additions To/Deletions From the Agenda
4. Approval of Minutes
  - a. Consider Approval of April 20, 2026 Regular Meeting Minutes
5. Public Improvement Construction Contract Matters
  - a. Construction Management Report
6. Operations and Maintenance Contract Matters
  - a. Consider Proposal Received and Approval of Additional Work under Landscape Maintenance & Snow Removal Services Contract with Environmental Designs, LLC for Mulch Refresh (Traditional)
  - b. Consider Amendment to Landscape Maintenance & Snow Removal Services Contract with Environmental Designs, LLC for Landscape Maintenance at the Homestead (Traditional)
  - c. Consider Approval of Revised Rental Agreement for The Homestead
7. Legal Matters
  - a. Discussion Regarding Amended Green Valley Ranch Aurora Design Standards
  - b. Consider Approval of Intergovernmental Agreement Concerning District Public Improvements and Funding with Green Valley Ranch East Metropolitan District No. 14
8. Financial Matters
  - a. Consider Approval/Ratification of Claims

- b. Consider Acceptance of March 31, 2026 Unaudited Financial Statements
  - c. Consider Approval/Ratification of Schedio Reports No. 36
  - d. Consider Approval of Amended and Restated Resolution Imposing A Landscape Review Fee and Statement Fee for Green Valley Ranch East (Aurora)
9. Management Matters and Report
10. Community Advisory Committee Report
11. Public Comment For Matters Not on Agenda (*limited to 3 minutes, per person*)
12. Other Business
13. Executive Session
14. Adjournment

BY ORDER OF THE BOARD OF DIRECTORS:  
SECOND CREEK RANCH METROPOLITAN DISTRICT

By: /s/ ICENOGLÉ | SEEVER | POGUE  
A Professional Corporation

General Counsel to the District