STATE OF COLORADO CITY OF AURORA, COUNTY OF ADAMS GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 11 2024 BUDGET RESOLUTION

The Board of Directors of the Green Valley Ranch East Metropolitan District No. 11, City of Aurora, Adams County, Colorado held a special meeting on Thursday, December 7, 2023, at of 2:00 P.M., via video conference at https://us06web.zoom.us/ the hour i/85365561901?pwd=UsfXE9vOoNB1UtU1g3ARUaucm4KIQN.1&from=addon and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 853 6556 1901, Passcode: 022054.

The following members of the Board of Directors were present:

President: Brandon Wyszynski
Treasurer: Michael Sheldon
Secretary: David Carro
Assistant Secretary: Matthew Hopper

Also present were: Shelby Clymer and Jenna Trujillo, CliftonLarsonAllen LLP; Jerry Jacobs and Brittany Barnett, Timberline District Consulting; Karlie R. Ogden, Icenogle Seaver Pogue, P.C.; Kyle Riley, Oakwood Homes; and Green Valley Ranch East Metropolitan District No. 9 and 11-14 Board Members.

Ms. Ogden reported that proper notice was made to allow the Board of Directors of the Green Valley Ranch East Metropolitan District No. 11 to conduct a public hearing on the 2024 budget and, prior to the meeting, each of the directors had been notified of the date, time and place of this meeting and the purpose for which it was called. It was further reported that this meeting is a special meeting of the Board of Directors of the District and that a notice of special meeting was posted on a public website of the District, https://gvremd.specialdistrict.org/, no less than twenty-four hours prior to the holding of the meeting, and to the best of her knowledge, remains posted to the date of this meeting.

Thereupon, Director Wyszynski introduced and moved the adoption of the following Resolution:

### **RESOLUTION**

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET, APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN AND LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2024 TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 11, CITY OF AURORA, ADAMS COUNTY, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2024 AND ENDING ON THE LAST DAY OF DECEMBER 2024.

WHEREAS, the Board of Directors (the "Board") of the Green Valley Ranch East Metropolitan District No. 11 (the "District") has authorized its treasurer and accountant to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, the proposed budget was submitted to the Board for its review and consideration on or before October 15, 2023; and

WHEREAS, the proposed budget is less than fifty thousand dollars (\$50,000.00), due and proper notice was made by posting in three public places within the District's boundaries a notice indicating (i) the date and time of the hearing at which the adoption of the proposed budget will be considered; (ii) that the proposed budget is available for inspection by the public at a designated place; (iii) that any interested elector of the District may file any objections to the proposed budget at any time prior to the final adoption of the budget by the District; and (iv) if applicable, the amount of the District's increased property tax revenues resulting from a request to the Division pursuant to Section 29-1-302(1), C.R.S.; and the Affidavit of Posting evidencing the same is attached hereto as Exhibit A and incorporated herein by this reference; and

WHEREAS, the proposed budget was open for inspection by the public at the designated place; and

WHEREAS, a public hearing was held on Thursday, December 7, 2023 and interested electors were given the opportunity to file or register any objections to said proposed budget and any such objections were considered by the Board; and

WHEREAS, the budget being adopted by the Board has been prepared based on the best information available to the Board regarding the effects of Section 29-1-301, C.R.S., and Article X, Section 20 of the Colorado Constitution; and

WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law; and

WHEREAS, pursuant to Section 29-1-113(1), C.R.S., the Board shall cause a certified copy of the budget, including the budget message and any resolutions adopting the budget, appropriating moneys and fixing the rate of any mill levy, to be filed with the Division of Local Government within thirty (30) days following the beginning of the fiscal year of the budget adopted; and

WHEREAS, pursuant to Section 32-1-1201, C.R.S., the Board shall determine in each year the amount of money necessary to be raised by taxation, taking into consideration those items required by law, and shall certify the rate so fixed to the board of county commissioners of each county within the District or having a portion of its territory within the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 11, CITY OF AURORA, ADAMS COUNTY, COLORADO:

- Section 1. <u>Summary of 2024 Revenues and 2024 Expenditures</u>. That the estimated revenues and expenditures for each fund for fiscal year 2024, as more specifically set forth in the budget attached hereto as Exhibit B and incorporated herein by this reference, are accepted and approved.
- Section 2. Adoption of Budget. That the budget as submitted, and if amended, then as amended, and attached hereto as Exhibit B and is approved and adopted as the budget of the District for fiscal year 2024. In the event the final assessed valuation provided by the Adams County Assessor's Office differs from the assessed valuation used in the proposed budget, the District's accountant is hereby directed to modify and/or adjust the budget and mill levy certification as needed to reflect the final assessed valuation without the need for additional Board authorization.
- Section 3. <u>Appropriations</u>. That the amounts set forth as expenditures and balances remaining, as specifically allocated in the budget attached, are hereby appropriated from the revenue of each fund, to each fund, for the purposes stated and no other.
- Section 4. <u>Budget Certification</u>. That the budget shall be certified by David Carro, Secretary of the District, and made a part of the public records of the District and a certified copy of the approved and adopted budget shall be filed with the Division of Local Government.
- Section 5. <u>2024 Levy of General Property Taxes</u>. That the attached budget indicates that the amount of money from general property taxes necessary to balance the budget for the General Fund for operating expenses is \$-0- and that the 2023 valuation for assessment, as certified by the Adams County Assessor, is \$10. That for the purposes of meeting all general operating expenses of the District during the 2024 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2024.
- Section 6. <u>2024 Levy of Debt Retirement Expenses</u>. That the attached budget indicates that the amount of money from general property taxes necessary to balance the budget

for the Debt Service Fund for debt retirement expense is \$-0- and that the 2023 valuation for assessment, as certified by the Adams County Assessor, is \$10. That for the purposes of meeting all debt retirement expenses of the District during the 2024 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District for the year 2024.

Section 7. <u>Certification to County Commissioners</u>. That the Board Secretary and/or District's accountant are hereby authorized and directed to immediately certify to the Board of County Commissioners of Adams County, the mill levy for the District hereinabove determined and set. That said certification shall be in substantially the following form attached hereto as Exhibit C and incorporated herein by this reference.

[The remainder of this page is intentionally left blank.]

The foregoing Resolution was seconded by Director Carro.

# RESOLUTION APPROVED AND ADOPTED THIS 7TH DAY OF DECEMBER 2023.

# GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 11

Brandon Wyszynski

By: Brandon Wyszynski

Its: President

ATTEST:

David Carro

By: David Carro Its: Secretary

# STATE OF COLORADO CITY OF AURORA, COUNTY OF ADAMS GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 11

I, David Carro, hereby certify that I am a director and the duly elected and qualified Secretary of the Green Valley Ranch East Metropolitan District No. 11, and that the foregoing constitutes a true and correct copy of the record of proceedings of the Board of Directors of the District, adopted at a special meeting of the Board of Directors of the Green Valley Ranch East Metropolitan District No. 11 held on Thursday, December 7, 2023, via video conference at <a href="https://us06web.zoom.us/j/85365561901?pwd=UsfXE9yOoNB1UtU1g3ARUaucm4KIQN.1&from=addon">https://us06web.zoom.us/j/85365561901?pwd=UsfXE9yOoNB1UtU1g3ARUaucm4KIQN.1&from=addon</a> and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 853 6556 1901, Passcode: 022054, as recorded in the official record of the proceedings of the District, insofar as said proceedings relate to the budget hearing for fiscal year 2024; that said proceedings were duly had and taken; that the meeting was duly held; and that the persons were present at the meeting as therein shown.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed the official seal of the District this 7th day of December 2023.

David Carro

David Carro, Secretary

[SEAL]



# **EXHIBIT A**

Affidavit Notice as to Proposed 2024 Budget

# AFFIDAVIT OF POSTING GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 11 I, Terry Tarabs, being duly sworn, upon my oath do hereby certify that Notice as to Proposed 2024 budget was posted in three places within the boundaries of the Green Valley Ranch East Metropolitan District No. 11, at 3:00 P.M. on December 1, 2023 at least 24 hours prior to the Regular Meeting of the Board of Directors to be held at 1:00 P.M. on Tuesday, December 5, 2023. Dated this 7 day of Neember 2023.

STATE OF COLORADO ) ss.

The foregoing instrument was acknowledged before me this <u>I</u> day of <u>December</u> 2023, by <u>Terry Tacobs</u> as an individual.

WITNESS my hand and official seal.

My commission expires:

une 9th 2024

SEAL

Notary Public

CHRISTINA SANDOVAL
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20204020134
MY COMMISSION EXPIRES 08/09/2024

# NOTICE AS TO PROPOSED 2024 BUDGET AND HEARING GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 11

NOTICE IS HEREBY GIVEN that a proposed budget has been submitted to the GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 11 for the ensuing year of 2024. A copy of such proposed budget has been filed in the office of CliftonLarsonAllen LLP, 8390 East Crescent Parkway, Suite 300, Greenwood Village, Colorado, where same is open for public inspection. Such proposed budget will be considered at a hearing at the special meeting of the Green Valley Ranch East Metropolitan District No. 11 to be held at 2:00 P.M., on Thursday, December 7, 2023. The meeting will be held via Zoom video conference and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 853 6556 1901, Passcode: 022054. The Zoom video conference link will be posted on the official website of the District: <a href="https://gvremd.specialdistrict.org/">https://gvremd.specialdistrict.org/</a>. Any interested elector within the Green Valley Ranch East Metropolitan District No. 11 may inspect the proposed budget and file or register any objections at any time prior to the final adoption of the 2024 budget.

BY ORDER OF THE BOARD OF DIRECTORS: GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 11

> By: /s/ ICENOGLE | SEAVER | POGUE A Professional Corporation

# **EXHIBIT B**

Budget Document Budget Message

# GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 11 ANNUAL BUDGET FOR THE YEAR ENDING DECEMBER 31, 2024

# GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 11 GENERAL FUND

## 2024 BUDGET

# WITH 2022 ACTUAL AND 2023 ESTIMATED For the Years Ended and Ending December 31,

12/14/23

	ACT 20	-	ES	TIMATED 2023	Bl	JDGET 2024
BEGINNING FUND BALANCE	\$	-	\$	-	\$	-
REVENUES						
Developer Avance		-		35,000		35,000
Total revenues		-		35,000		35,000
Total funds available		-		35,000		35,000
EXPENDITURES						
General and administrative						
Accounting		-		12,000		12,000
Dues and subscriptions		-		2,500		2,500
Election expense		-		2,000		-
Insurance		-		5,000		5,000
Legal services Contingency		-		12,000 1,500		12,000 3,500
Total expenditures		-		35,000		35,000
Total expenditures and transfers out						
requiring appropriation		-		35,000		35,000
ENDING FUND BALANCE	\$	-	\$	_	\$	_

# GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 11 PROPERTY TAX SUMMARY INFORMATION 2024 BUDGET

# WITH 2022 ACTUAL AND 2023 ESTIMATED For the Years Ended and Ending December 31,

12/14/23

	CTUAL 2022	 TIMATED 2023	В	UDGET 2024
ASSESSED VALUATION Agricultural	\$ -	\$ -	\$	10
Certified Assessed Value	\$ -	\$ -	\$	10
MILL LEVY  Total mill levy	 0.000	0.000		0.000
PROPERTY TAXES  Levied property taxes	-	-		-
Budgeted property taxes	\$ -	\$ -	\$	-
BUDGETED PROPERTY TAXES	\$ -	\$ 	\$	

# GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 11 2024 BUDGET SUMMARY OF SIGNIFICANT ASSUMPTIONS

#### Services Provided

Green Valley Ranch East Metropolitan District No. 11 (the "District"), a quasi-municipal corporation and political subdivision of the State of Colorado was organized by Court Order and Decree of the District Court for Adams County on November 21, 2022, and is governed pursuant to provisions of the Colorado Special District Act, Title 32, Article I, Colorado Revised Statutes. The organization was approved by eligible electors of the District at an election held on November 8, 2022. The District was organized in conjunction with Green Valley Ranch East Metropolitan District Nos. 9-10 and 12-14.

At a special election of the eligible electors of the District on November 8, 2022, a majority of those qualified to vote voted in favor of certain ballot questions authorizing the issuance of indebtedness and imposition of taxes for the payment thereof, for the purpose of providing financing for the planning, design, acquisition, construction, installation, relocation, redevelopment, operations and maintenance of the public improvements within the District including streets, parks and recreation, water and wastewater facilities, transportation, mosquito control, safety protection, fire protection, television relay and translation, and security.

The District prepares its budget on the modified accrual basis of accounting in accordance with the requirements of Colorado Revised Statutes C.R.S. 29-1-105 using its best estimates as of the date of the budget hearing. These estimates are based on expected conditions and its expected course of actions. The assumptions disclosed herein are those that the District believes are significant to the budget. There will usually be differences between the budget and actual results, because events and circumstances frequently do not occur as expected, and those differences may be material.

The District has no employees and all administrative functions are contracted.

#### Revenues

#### **Developer Advance**

The District is in the development stage. As such, the operating and administrative expenditures will be mainly funded by the Developer. Developer advances are recorded as revenue for budget purposes with an obligation for future repayment when the District is financially able to reimburse the Developer from bond proceeds and other legally available revenue.

#### **Expenditures**

# **Administrative Expenditures**

Operating and administrative expenditures include the estimated services necessary to maintain the District's administrative viability such as legal, management, accounting, insurance and meeting expenses.

#### **Debt and Leases**

The District has no outstanding debt nor any capital or operating leases.

This information is an integral part of the accompanying budget.

# **EXHIBIT C**

Certification of Tax Levy

# **CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**

TO: County Commissioners <sup>1</sup> of		ADAMS COUNTY	, Colorado.
On behalf of the	GREEN VALLEY RANCH E.	AST METROPOLITAN DIST	RICT NO. 11
the	(1	taxing entity) <sup>A</sup> RD OF DIRECTORS	
		goveming body) <sup>B</sup> EAST METROPOLITAN DIS	TRICT NO. 11
	(le	ocal government) <sup>C</sup>	
Submitted.	ty's GROSS \$\frac{10}{(GROSS^D)}\$  essed valuation to a Tax levies must be g entity's total in the mill levy lation of:  \$\frac{10}{(GROSS^D)}\$  (GROSS^D)  (ORDS^D)  (ORDS^D)  (ORDS^D)  (ORDS^D)  (ORDS^D)	ssessed valuation, Line 4 of the 0	Certification of Valuation Form DLG 57) ATION OF VALUATION PROVIDED R THAN DECEMBER 10
PURPOSE (see end notes for definition	ns and examples)	LEVY <sup>2</sup>	REVENUE <sup>2</sup>
General Operating Expenses <sup>H</sup>		0.000 m	ills <u>\$0</u>
<mi>2. <minus> Temporary General Temporary Mill Levy Rate Reports 1. Temporary Mill Levy Rate Reports 2. Temporary Mill Reports 2. Temporary Mill Levy Rate Reports 2. Temporary Mill Reports 2. Te</minus></mi>		< >_n	nills <u>\$&lt; &gt;</u>
SUBTOTAL FOR GENER	AL OPERATING:	0.000 n	nills \$0
3. General Obligation Bonds and	l Interest <sup>J</sup>	n	aills <u>\$</u>
4. Contractual Obligations <sup>K</sup>		m	aills <u>\$</u>
5. Capital Expenditures <sup>L</sup>		,m	nills <u>\$</u>
6. Refunds/Abatements <sup>M</sup>		m	nills <u>\$</u>
7. Other <sup>N</sup> (specify):		n	nills <u>\$</u>
		m	nills <u>\$</u>
TOTAL	Sum of General Operating Subtotal and Lines 3 to 7	0.000	nills \$0
Contact person: Shelby Clymer		Phone: (303)77	
Signed: Will Clync		Title: Accountant	for the District
Survey Question: Does the taxing operating levy to account for characteristic one copy of this tax entity's complete the copy of	inges to assessment rates	5? vernment's budget by Januar	

Form DLG57 on the County Assessor's **FINAL** certification of valuation).

Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Questions? Call DLG at (303) 864-7720.

<sup>&</sup>lt;sup>1</sup> If the *taxing entity* 's boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.

<sup>2</sup> Levies must be rounded to <u>three</u> decimal places and revenue must be calculated from the total <u>NET assessed valuation</u> (Line 4 of

## **CERTIFICATION OF TAX LEVIES, continued**

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

# CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BON	DS <sup>J</sup> :		
1.	Purpose of Issue: Series:		 <del></del>
	Date of Issue:		
	Coupon Rate:		
	Maturity Date:		
	Levy:		
	Revenue:		
2.	Purpose of Issue:		
	Series:		
	Date of Issue:		
	Coupon Rate:		
	Maturity Date:		
	Levy:		
	Revenue:		
CON	TRACTS <sup>k</sup> :		
3.	- 00		
٥.	Title:		
	Date:		
	Principal Amount:		
	Maturity Date:		
	Levy:		
	Revenue:		
	Novolido.		
4.	Purpose of Contract:		
	Title:		
	Date:		
	Principal Amount:		
	Maturity Date:		
	Levy:	· · · · · · · · · · · · · · · · · · ·	
	Revenue:		

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Green Valley Ranch East Metropolitan District No. 11 of Adams County, Colorado on this 7th day of December 2023.

David Carro

David Carro, Secretary

SEAL

