

**CALL FOR NOMINATIONS  
GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 6**

**TO WHOM IT MAY CONCERN**, and particularly, to the eligible electors of the GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 6 ("District") of Adams County, Colorado.

**NOTICE IS HEREBY GIVEN** that the District will conduct a regular election on the 2nd day of May, 2023, between the hours of 7:00 a.m. and 7:00 p.m. At that time, (3) three directors will be elected for a 4-year term expiring in May 2027.

In order to be a candidate for one of the director positions, a qualified individual must submit a Self-Nomination and Acceptance Form. Eligible electors of the District interested in serving on the Board of Directors may obtain a Self-Nomination and Acceptance form from the District's Designated Election Official (DEO):

Sue Blair, DEO  
[elections@crsofcolorado.com](mailto:elections@crsofcolorado.com)  
Community Resource Services of Colorado  
7995 East Prentice Avenue, Suite 103E  
Greenwood Village, CO 80111  
Phone: 303-381-4960  
Offices Hours: Monday through Friday from 8:00 a.m. to 5:00 p.m.

The Self-Nomination and Acceptance Form must be returned to the Designated Election Official by 5:00 p.m. on Friday, February 24, 2023. The form can be emailed to [elections@crsofcolorado.com](mailto:elections@crsofcolorado.com). A Self-Nomination and Acceptance Form that is not sufficient may be amended once at any time before 3:00 p.m. on Friday, February 24, 2023. Earlier submittal is encouraged as the deadline will not permit correcting an insufficient form if received at 5:00 p.m.

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the Designated Election Official by the close of business on Monday, February 27, 2023.

**NOTICE IS FURTHER GIVEN** that an application for an absentee ballot may be filed with the Designated Election Official, at the contact information referenced above, no later than the close of business on Tuesday, April 25, 2023.

**GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 6**  
Sue Blair, Designated Election Official