

NOTICE OF SPECIAL MEETING
GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 13
July 24, 2026

NOTICE IS HEREBY GIVEN that the Board of Directors of the **GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 13**, of the City of Aurora, County of Adams, State of Colorado, will hold a special meeting at 2:00 p.m., on Friday, July 24, 2026, via videoconference at <https://us06web.zoom.us/j/84999136901?pwd=mirKPSnMin3ovSaaGxht7SphBxbtOY.1&jst=1>, and via telephone conference at Dial In: 1-719-359-4580, Meeting ID: 849 9913 6901, Passcode: 147021. This meeting will be held for the purpose of conducting such business as may come before the Board. This meeting is open to the public.

Agenda

1. Call To Order/Declaration of Quorum
2. Directors Matters/Disclosure Matters
3. Approval of/Additions To/Deletions From the Agenda
4. Public Comment For Matters Not on Agenda (*limited to 3 minutes, per person*)
5. Approval of Minutes
 - a. Consider Approval of February 27, 2026 Special Meeting Minutes
 - b. Consider Approval of March 26, 2026 Consolidated Study Session Minutes
6. Legal Matters
 - a. Consider Approval of First Amendment to Intergovernmental Agreement between the City of Aurora, Colorado and Green Valley Ranch East Metropolitan District Nos. 10-14 (Service Plan IGA)
 - b. Consider Approval of Third Amended and Restated Service Plan (Un-Consolidation Amendment)
 - c. Consider Adoption of Amended and Restated Rules Related to Requests for Inspection of Public Records Pursuant to the Colorado Open Records Act
 - d. Consider Approval of Resolution Establishing a Policy Regarding Public Comment and Appropriate Conduct at Public Meetings
7. Financial Matters
8. Other Business
9. Adjourn

BY ORDER OF THE BOARD OF DIRECTORS:
GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 13

By: /s/ ICENOGLER | SEEVER | POGUE
A Professional Corporation

General Counsel to the District