APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

NAME OF GOVERNMENT	Green Valley Ranch East Metropolitan District No. 9	For the Year Ended
ADDRESS	8390 East Crescent Parkway	12/31/23
	Suite 300	or fiscal year ended:
	Greenwood Village, CO 80111-2814	-
CONTACT PERSON	Shelby Clymer	
PHONE	303-779-5710	
EMAIL	shelby clymer@claconnect.com	
	PART 1 - CERTIFICATION OF PREPARER	
I certify that I am skilled in gov	rernmental accounting and that the information in the application is comple	ete and accurate, to the best of
my knowledge.		
NAME:	Shelby Clymer	
TITLE	Accountant For the District	

FIRM NAME (if applicable) ADDRESS PHONE	CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300, Greenwood Village, CO 80111-2814 303-779-5710				
PREP	ARER (SIGNATURE REQUIRED)		D	ATE PREPARED	
SEE ATTACHI	ED ACCOUNTANT'S COMPILATION REPORT			3/27/2024	
Please indicate whether the follousing Governmental or Propriet	owing financial information is recorded ary fund types	GOVERNI (MODIFIED ACC		PROPRIETARY (CASH OR BUDGETARY BASIS)	

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

Line#	Des	scription	Round to nearest Dollar	Please use this
2-1	Taxes: Property	(report mills levied in Question 10-6)	\$-	space to provide
2-2	Specific owners	ship	\$-	any necessary
2-3	Sales and use	-	\$ -	explanations
2-4	Other (specify):		\$ -	
2-5	Licenses and permits		\$ -	
2-6	Intergovernmental:	Grants	\$ -	1
2-7	-	Conservation Trust Funds (Lottery)	\$ -	1
2-8		Highway Users Tax Funds (HUTF)	\$ -	1
2-9		Other (specify):	\$ -	1
2-10	Charges for services		\$ -	1
2-11	Fines and forfeits		\$ -	1
2-12	Special assessments		\$-	
2-13	Investment income		\$-	
2-14	Charges for utility services		\$-	
2-15	Debt proceeds	(should agree with line 4-4, column 2)	\$-	
2-16	Lease proceeds		\$-	
2-17	Developer Advances received	(should agree with line 4-4)	\$ 28,344	
2-18	Proceeds from sale of capital assets	;	\$ -	
2-19	Fire and police pension		\$ -	
2-20	Donations		\$ -	
2-21	Other (specify): Miscellaneous Incor	ne	\$ 501	1
2-22	Other (specify):		\$ -	1
2-23			\$ -	1
2-24	(add line	es 2-1 through 2-23) TOTAL REVENUE	\$ 28,845	Í

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

Line#	Description		Round to nearest Dollar	Please use this
3-1	Administrative	\$	-	space to provide
3-2	Salaries	\$	-	any necessary
3-3	Payroll taxes	\$	-	explanations
3-4	Contract services	\$	-	
3-5	Employee benefits	\$	-	
3-6	Insurance	\$	-	
3-7	Accounting and legal fees	\$	28,344	
3-8	Repair and maintenance	\$	-	
3-9	Supplies	\$	-	
3-10	Utilities and telephone	\$	-	
3-11	Fire/Police	\$	-	
3-12	Streets and highways	\$	-	
3-13	Public health	\$	-	
3-14	Capital outlay	\$	-	
3-15	Utility operations	\$	-	
3-16	Culture and recreation	\$	-	
3-17	Debt service principal (should agree with Part	4) \$	-	
3-18	Debt service interest	\$	-	
3-19	Repayment of Developer Advance Principal (should agree with line 4-	4) \$	-	
3-20	Repayment of Developer Advance Interest	\$	-	
3-21	Contribution to pension plan (should agree to line 7-	2) \$	-	
3-22	Contribution to Fire & Police Pension Assoc. (should agree to line 7-	2) \$	-	
3-23	Other (specify):			
3-24		\$	-	
3-25		\$	-	
3-26	(add lines 3-1 through 3-24) TOTAL EXPENDITURES/EXPENSE	S \$	28,344	·
TOTAL	REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER th	an \$10	00.000 - STOP. You may r	ot use this

form. Please use the "Application for Exemption from Audit - LONG FORM".

	PART 4 - DEBT OUTSTANDING	2 19				TIDE	n		
	Please answer the following questions by marking the			, -		LIINL Ye:			No
4-1									
	If Yes, please attach a copy of the entity's Debt Repayment S								
4-2	Is the debt repayment schedule attached? If no. MUST explain								
	N/A - the District's debt consists of developer advances whic come available.	h will	be repaid	as fu	inds				
4-3	Is the entity current in its debt service payments? If no, MUS								
	N/A - the District's debt consists of developer advances whic come available.	h will	be repaid	as fu	inds				
4-4	Please complete the following debt schedule, if applicable:							_	
	(please only include principal amounts)(enter all amount as positive		standing at of prior year*	Issu	ued during	Retired	•	Outstanding	
	numbers)	enu u	n prior year		year	yea	11	year-end	
	General obligation bonds	\$	-	\$	-	\$	-	\$	-
	Revenue bonds	\$	-	\$	-	\$	-	\$	-
	Notes/Loans	\$	-	\$	-	\$	-	\$	-
	Lease & SBITA** Liabilities [GASB 87 & 96]	\$	-	\$	-	\$	-	\$	-
	Developer Advances	\$	-	\$	28,344	\$	-	\$	28,344
	Other (specify):	\$	-	\$	-	\$	-	\$	-
	TOTAL	\$	-	\$	28,344	\$	-	\$	28,344
**Subscrip	otion Based Information Technology Arrangements		t agree to prio	r year	-end balance				
	Please answer the following questions by marking the appropriate boxes	i.				Ye	S		No
4-5	Does the entity have any authorized, but unissued, debt? How much?	\$	64.0	00.00	00.000.00				
If yes:	Date the debt was authorized:		04,0	/ -	50,000.00				
4.0				2022) 			
4-6	Does the entity intend to issue debt within the next calendar How much?	year?		26.24	23,000.00				
If yes:		Ψ			23,000.00				J
4-7	Does the entity have debt that has been refinanced that it is s	o for the sum re	sponsible	IOF?		1			5
lf yes: 4-8	What is the amount outstanding? Does the entity have any lease agreements?	- 5) D			7	
4-o If yes:	What is being leased?								5
n yes.	What is the original date of the lease?								
	Number of years of lease?								
	Is the lease subject to annual appropriation?					′ 🗆			
	What are the annual lease payments?	\$			-)			
	Part 4 - Please use this space to provide any explanations/con	nmen	ts or attach	1 sep	parate doc	umentati	on, if r	leede	d

	PART 5 - CASH AND INVESTME	ENTS				
	Please provide the entity's cash deposit and investment balances.		Ar	nount	То	tal
5-1	YEAR-END Total of ALL Checking and Savings Accounts		\$	501		
5-2	Certificates of deposit		\$	-		
	Total Cash Deposits				\$	501
	Investments (if investment is a mutual fund, please list underlying investments):					
			\$	-		
5-3			\$	-		
5-5			\$	-		
			\$	-		
	Total Investments				\$	-
	Total Cash and Investments				\$	501
	Please answer the following questions by marking in the appropriate boxes	Yes		No	N/	Α
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et.		C	-	I	
	seq., C.R.S.?		L			
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public	_	-	-	_	
	depository (Section 11-10.5-101, et seq. C.R.S.)?		Ľ			
f no, M	UST use this space to provide any explanations:					

	PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS						
	Please answer the following questions by marking in the appropriate boxes.	Yes	No				
6-1	Does the entity have capital assets?		J				
6-2	Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain:						
	N/A						

Complete the following capital & right-to-use assets table:	beginn	ance - ing of the ear*	be inc	ns (Must luded in rt 3)	Del	etions	′ear-End Balance
Land	\$	-	\$	-	\$	-	\$ -
Buildings	\$	-	\$	-	\$	-	\$ -
Machinery and equipment	\$	-	\$	-	\$	-	\$ -
Furniture and fixtures	\$	-	\$	-	\$	-	\$ -
Infrastructure	\$	-	\$	-	\$	-	\$ -
Construction In Progress (CIP)	\$	-	\$	-	\$	-	\$ -
Leased & SBITA Right-to-Use Assets	\$	-	\$	-	\$	-	\$ -
Other (explain):	\$	-	\$	-	\$	-	\$ -
Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance)	\$	-	\$	-	\$	-	\$ -
TOTAL	\$	-	\$	-	\$	-	\$ -

*must tie to prior year ending balance

Part 6 - Please use this space to provide any explanations/comments or attach documentation, if needed:

PART 7 - PENSION INFORMATION						
	Please answer the following questions by marking in the appropriate boxes.			Yes	No	
7-1	Does the entity have an "old hire" firefighters' pension plan?				v	
7-2	7-2 Does the entity have a volunteer firefighters' pension plan?				7	
If yes:	If yes: Who administers the plan?					
	Indicate the contributions from:					
	Tax (property, SO, sales, etc.):	\$	-			
	State contribution amount:	\$	-			
	Other (gifts, donations, etc.):	\$	-			
	TOTAL	\$	-			
	What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$	-			

Part 7 - Please use this s	space to provide any	y explanations or comments:
	space to provide an	

PART 8 - BUDGET INFORMATION								
	Please answer the following questions by marking in the appropriate boxes.	Yes	No	N/A				
8-1	Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, MUST explain:	V						
8-2	Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:							

If yes: Please indicate the amount budgeted for each fund for the year reported:

Governmental/Proprietary Fund Name	Тс	otal Appropriations By Fund
General Fund	\$	50,000
Debt Service Fund	\$	-
Capital Project Fund	\$	26,250,250

Please answer the following question by marking in the appropriate box Yes No 9.1 Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Image: Constitution regulated in the appropriate boxes. Yes No If no, MUST explain: PART 10 - GENEERAL INFORMATION Yes No If no, MUST explain: Please answer the following questions by marking in the appropriate boxes. Yes No 10-1 Is this application for a newly formed governmental entity? Image: Construction for a newly formed governmental entity form		PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB	OR)	
9-1 Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(6)]? Nexe advacto is exempting overnment that is equivalent to a the space of the space o				No
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Please answer the following questions by marking in the appropriate boxes. Yes No 10-1 Is this application for a newly formed governmental entity? Image: Colspan="2">Image: Colspan="2" Image: Colspan				
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10-1 Interface Interface Interface 11 fyes: Date of formation: Interface Interface 10-2 Has the entity changed its name in the past or current year? Interface Interface 10-3 Is the entity a metropolitan district? Interface Interface Interface 10-3 Is the entity a metropolitan district? Interface Interface Interface 10-4 Does the entity have an agreement with another government to provide services? Interface Interface 10-4 Does the entity have an agreement with another government to provide services? Interface Interface 10-4 Does the entity have a agreement with another government to provide services? Interface Interface 10-5 Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during Interface Interface 10-5 Has the entity have a certified Mill Levy? Interface Interface Interface 10-6 Does the entity have a certified Mill Levy? Interface Interface Interface 11 fyes: Please provide the following mills Interface Interface Interface Interface <		Please answer the following questions by marking in the appropriate boxes.	Yes	No
If yes: Date of formation:	10-1	Is this application for a newly formed governmental entity?		V
If yes: Please list the NEW name & PRIOR name: 10-3 Is the entity a metropolitan district? Please indicate what services the entity provides: See below If yes: List the name of the other governmental entity and the services provided: See below If yes: List the name of the other governmental entity and the services provided: See below If yes: Date Filed: Does the entity have a certified Mill Levy? Please provide the following mills levied for the year reported (do not report \$ amounts): Bond Redemption mills Please provide the following mills levied for the year reported (do not report \$ amounts): NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has		Date of formation:		
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Please indicate what services the entity provides: See below	If yes:	Please list the NEW name & PRIOR name:		
See below 10-4 Does the entity have an agreement with another government to provide services? If yes: List the name of the other governmental entity and the services provided: See below 10-5 Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during 10-6 Does the entity have a certified Mill Levy? 10-6 Does the entity have a certified for the year reported (do not report \$ amounts): Please provide the following mills levied for the year reported (do not report \$ amounts): Bond Redemption mills General/Other mills Total mills Yes NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has 10-7 the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain.	10-3	Is the entity a metropolitan district?	l I	
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Total mills Yes No N/A NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has Image: Colspan="2">Image: Colspan="2" Image: Colspan="2" Im		Bond Redemption mills		-
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	10-7			
Please use this space to provide any additional explanations or comments not previously included:			I	
Please use this space to provide any additional explanations or comments not previously included:				
		Please use this space to provide any additional explanations or comments not previo	usly included:	

10-3: Street improvements, water, sanitary and storm sewer, park and recreation, mosquito control, public transporation, and traffic and safety control.

10-4: IGA regarding sharing of tax revenue with Green Valley Ranch East Metropolitan Districts Nos. 6-8, Second Creek Ranch Metropolitan District, and Central Adams County Water and Sanitation District. On May 13, 2022, the Districts approved the addition of Green Valley Ranch East Metropolitan District Nos. 9-14 to the agreement.

PART 11 - GOVERNING BODY APPROVAL		
Please answer the following question by marking in the appropriate box	YES	NO

1

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Print the names of ALL members of current		
governing body below.		

DocuSign Envelope ID: 4F98B124-F234-4B89-B5C8-7D9CE4AE364A

	Print Board Member's Name	I Brandon Wyszynski, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from
Board Member 1	Brandon Wyszynski	audit. Signed <u>Franchan Ulyssyngle</u> Date: <u>9687508300647</u> My term Expires: May 2025
Board	Print Board Member's Name	I David Carro, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 2	David Carro	Signed Date: My term Expires: May 2027
Board	Print Board Member's Name	I Bertrand J Bauer , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 3	Bertrand J. Bauer	Signed Burlyand by: Burlyand Burlyand Burly 27/2024 Date:
	Print Board Member's Name	I Crhis Carlton, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Board Member 4	Chris Carlton	have personally reviewed and approve this application for exemption from audit. Signed Unit (Addameter 3/28/2024 Date:
Board	Print Board Member's Name	I Brett Price, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.
Member 5	Brett Price	Signed <u>Brutt Price</u> Date: <u>CANOBOGEF1467</u> My term Expires: May 2025
Board	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Member 6		exemption from audit. Signed Date: My term Expires:
Board	Print Board Member's Name	I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for
Member 7		exemption from audit. Signed Date: My term Expires:



CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111 phone 303-779-5710 fax 303-779-0348 claconnect.com

Accountant's Compilation Report

Board of Directors Green Valley Ranch East Metropolitan District No. 9 Adams County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Green Valley Ranch East Metropolitan District No. 9 as of and for the year ended December 31, 2023, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Green Valley Ranch East Metropolitan District No. 9.

Clifton Larson allen LLP

Greenwood Village, Colorado March 27, 2024

DocuSian

Certificate Of Completion

Envelope Id: 4F98B124F2344B89B5C87D9CE4AE364A Subject: Complete with DocuSign: GVRE9 - 2023 Audit Exemption - 3-27-24.pdf Client Name: Green Valley Ranch East Metropolitan District No. 9 Client Number: A819225 Source Envelope: Document Pages: 8 Signatures: 4 Initials: 0 Certificate Pages: 5 AutoNav: Enabled Envelopeld Stamping: Enabled Time Zone: (UTC-06:00) Central Time (US & Canada)

Record Tracking

Status: Original 3/27/2024 4:25:32 PM

Signer Events

Bertrand Bauer rbauer@oakwoodhomesco.com Secretary Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 3/27/2024 9:38:58 PM

ID: 0579956a-8363-4994-8e8e-43f480bef382

Brandon Wyszynski

bwyszynski@oakwoodhomesco.com

Board President

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure:

Accepted: 3/13/2019 12:31:25 PM ID: 5fb4ed75-9b46-4253-8a63-f6b610d63593

Brett Price

bprice@oakwoodhomesco.com

President

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Accepted: 3/27/2024 4:29:33 PM ID: f8bf50ea-9107-4994-93d2-fd7009bb4090

Chris Carlton ccarlton@oakwoodhomesco.com Assistant Secretary Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure:

Holder: Jacob Theisen Jacob.Theisen@claconnect.com

Signature DocuSigned by

Bertrand Bauer BAC90B2A16846B.

Signature Adoption: Pre-selected Style Using IP Address: 73.169.21.208

Brandon Wyszynski 9F8B75DB3C664FC

Signature Adoption: Pre-selected Style Using IP Address: 207.174.36.35

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Viewed: 3/27/2024 4:29:33 PM

Signed: 3/27/2024 4:29:50 PM

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DocuSigned by:

Chris Carlton

B18217EDE74A41D..

Signature Adoption: Pre-selected Style Using IP Address: 75.70.47.126

Signature Adoption: Pre-selected Style

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220 S 6th St Ste 300

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Minneapolis, MN 55402-1418

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Jacob.Theisen@claconnect.com IP Address: 24.9.162.210

Jacob Theisen

Signer Events	Signature	Timestamp
Accepted: 2/29/2020 5:45:54 AM ID: 92f381dd-ae7a-4c12-bde9-8172b1cf8f93		
In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	3/27/2024 4:28:52 PM
Envelope Updated	Security Checked	3/28/2024 12:05:18 PM
Certified Delivered		
	Security Checked	3/28/2024 11:42:45 AM
Signing Complete	Security Checked	3/28/2024 11:42:52 AM
	-	
Signing Complete	Security Checked	3/28/2024 11:42:52 AM

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