

NOTICE OF REGULAR MEETING
GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 7
July 14, 2026

NOTICE IS HEREBY GIVEN that the Board of Directors of the **GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 7**, of the City of Aurora, County of Adams, State of Colorado, will hold a regular meeting at 5:30 p.m., on Tuesday, July 14, 2026 at The Farmhouse at the Reserve, Mustang Way Event Center, 4875 N Rome St., Aurora, Colorado, and via video conference at <https://us06web.zoom.us/j/88143568937?pwd=Ejxe1GJVRMPDCanxeaEC8F2abRwjUu.1>, and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 881 4356 8937, Passcode: 438463. This meeting will be held for the purpose of conducting such business as may come before the Board. This meeting is open to the public.

Agenda

1. Call To Order/Declaration of Quorum
2. Directors Matters/Disclosure Matters
 - a. Discuss/Consider Approval of Appointment to Vacancies on Board of Directors
 - b. Consider Election of Officers
3. Approval of/Additions To/Deletions From the Agenda
4. Approval of Minutes
 - a. Consider Approval of March 9, 2026 Regular Meeting Minutes
 - b. Consider Approval of March 26, 2026 Consolidated Study Session Minutes
 - c. Consider Approval of April 13, 2026 Consolidated Study Session Minutes
5. Legal Matters
 - a. Consider Approval of/Update Regarding Service Plan Un-Consolidation Amendment and Status of Service Plan Amendment
 - b. Consider Adoption of Amended and Restated Rules Related to Requests for Inspection of Public Records Pursuant to the Colorado Open Records Act by Official Custodian
 - c. Consider Approval of Resolution Establishing a Policy Regarding Public Comment and Appropriate Conduct at Public Meetings
6. Financial Matters
 - a. Consider Acceptance of Cash Sheet and Property Tax Schedule
7. Other Business
 - a. Update Regarding and Consider Approval of Working Group re Replacement Green Valley Ranch East Metropolitan District No.7 Policies and Procedures and Minimum Maintenance Standards-Guidance and Instruction to Second Creek Ranch Metropolitan District as Operating District from Green Valley Ranch Metropolitan District No. 7

8. Public Comment For Matters Not on Agenda (*limited to 3 minutes, per person*)
9. Adjournment

BY ORDER OF THE BOARD OF DIRECTORS:
GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NO. 7

By: /s/ ICENOGLE | SEEVER | POGUE
A Professional Corporation
General Counsel to the District