

**NOTICE OF CONSOLIDATED STUDY SESSION
GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NOS. 6, 7, and 8,
SECOND CREEK RANCH METROPOLITAN DISTRICT, and
CENTRAL ADAMS COUNTY WATER AND SANITATION DISTRICT**

November 20, 2023

NOTICE IS HEREBY GIVEN that the Boards of Directors of the **GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NOS. 6, 7 and 8, SECOND CREEK RANCH METROPOLITAN DISTRICT, and CENTRAL ADAMS COUNTY WATER AND SANITATION DISTRICT**, of the County of Adams, State of Colorado, will hold a consolidated study session at 3:00 p.m., on Monday, November 20, 2023, at The Farmhouse at the Reserve, Mustang Way Event Center, 4875 N. Rome St., Aurora, Colorado; via video conference at <https://us06web.zoom.us/j/84059035881?pwd=clcRleA5hUEbwBcJxlp8iC7pUFLV4K.1&from=addon>; and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 840 5903 5881, Passcode: 598463. This consolidated study session is open to the public.

Agenda

1. Call To Order/Declaration of Quorum
2. Directors Matters/Disclosure Matters
3. Approval of/Additions To/Deletions From the Agenda
4. Public Comment For Matters Not on Agenda (*3 minutes, per person*)
5. Financial Matters
 - a. Discussion regarding 2024 Draft Budgets
6. Other Business
7. Adjournment

BY ORDER OF THE BOARDS OF DIRECTORS:
GREEN VALLEY RANCH EAST METROPOLITAN
DISTRICT NOS. 6, 7, and 8, SECOND CREEK RANCH
METROPOLITAN DISTRICT, and CENTRAL ADAMS
COUNTY WATER AND SANITATION DISTRICT

By: /s/ ICENOGLÉ | SEEVER | POGUE
A Professional Corporation

General Counsel to the District