NOTICE OF CONSOLIDATED STUDY SESSION
GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NOS. 6, 7, 8, and 9
SECOND CREEK RANCH METROPOLITAN DISTRICT
CENTRAL ADAMS COUNTY WATER AND SANITATION DISTRICT

November 4, 2026

NOTICE IS HEREBY GIVEN that the Boards of Directors of the **GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NOS. 6, 7, 8, and 9, SECOND CREEK RANCH METROPOLITAN DISTRICT, and CENTRAL ADAMS COUNTY WATER AND SANITATION DISTRICT,** of the County of Adams, State of Colorado, will hold a consolidated study session at 11:30 a.m., on Wednesday, November 4, 2026, via video conference at https://us06web.zoom.us/j/82654346524?pwd=buemqiLNq3mykF6bMyUZ0Ne3XI77aZ.1 and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 826 5434 6524, Passcode: 226656. This consolidated study session is open to the public.

Agenda

1. Call To Order/Declaration of Quorum
2. Directors Matters/Disclosure Matters
3. Public Comment (*limited to 3 minutes, per person*)[1]
4. Financial Matters
    a. Discussion regarding 2027 Draft Budgets
5. Adjournment

BY ORDER OF THE BOARDS OF DIRECTORS:
GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NOS. 6, 7, 8, and 9, SECOND CREEK RANCH METROPOLITAN DISTRICT, and CENTRAL ADAMS COUNTY WATER AND SANITATION DISTRICT

By: /s/ ICENOGLE | SEAVER | POGUE
A Professional Corporation

General Counsel to the District

1 Public comments will be received in accordance with the District's Policy Regarding Public Comment and Appropriate Conduct at Public Meetings