

NOTICE OF CONSOLIDATED STUDY SESSION
GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NOS. 6, 7, 8, and 9
SECOND CREEK RANCH METROPOLITAN DISTRICT
CENTRAL ADAMS COUNTY WATER AND SANITATION DISTRICT

October 21, 2026

NOTICE IS HEREBY GIVEN that the Boards of Directors of the **GREEN VALLEY RANCH EAST METROPOLITAN DISTRICT NOS. 6, 7, 8, and 9, SECOND CREEK RANCH METROPOLITAN DISTRICT, and CENTRAL ADAMS COUNTY WATER AND SANITATION DISTRICT**, of the County of Adams, State of Colorado, will hold a consolidated study session at 10:00 a.m., on Wednesday, October 21, 2026, via video conference at <https://us06web.zoom.us/j/89509171739?pwd=SL86iC9rZeSBU63aa82jthIC7JN8UT.1> and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 895 0917 1739, Passcode: 703516. This consolidated study session is open to the public.

Agenda

1. Call To Order/Declaration of Quorum
2. Directors Matters/Disclosure Matters
3. Public Comment (*limited to 3 minutes, per person*)¹
4. Financial Matters
 - a. Discussion regarding 2027 Draft Budgets
5. Adjournment

BY ORDER OF THE BOARDS OF DIRECTORS:
GREEN VALLEY RANCH EAST METROPOLITAN
DISTRICT NOS. 6, 7, 8, and 9, SECOND CREEK
RANCH METROPOLITAN DISTRICT, and CENTRAL
ADAMS COUNTY WATER AND SANITATION
DISTRICT

By: /s/ ICENOGLÉ | SEAYER | POGUE
A Professional Corporation

General Counsel to the District

¹ Public comments will be received in accordance with the District's Policy Regarding Public Comment and Appropriate Conduct at Public Meetings