

NOTICE OF PUBLIC MEETING
THE RESERVE COMMUNITY ADVISORY COMMITTEE

(A committee of Second Creek Ranch Metropolitan District)

November 3, 2026

NOTICE IS HEREBY GIVEN that the Members of the RESERVE COMMUNITY ADVISORY COMMITTEE of the SECOND CREEK RANCH METROPOLITAN DISTRICT, of the City of Aurora, County of Adams, State of Colorado, will hold a public meeting at 6:00 P.M., on Tuesday, November 3, 2026, at the Farmhouse at the Reserve, Mustang Way Event Center, 4875 North Rome Street, Aurora; via video conference at <https://us06web.zoom.us/j/87508500292?pwd=6pqcGqYVaz8zUxRGrIx9ey4LapESD8.1>; and via telephone conference at Dial-In: 1-719-359-4580, Meeting ID: 875 0850 0292, Passcode: 394268. This meeting will be held for the purpose of conducting such business as may come before the Committee. This meeting is open to the public.

Agenda

1. Call To Order/Declaration of a Quorum
2. Review Meeting Protocols
3. Approvals of/Additions to/Deletions of items from the Agenda
4. Approval of Meeting Minutes: Regular Meeting October 5, 2026
5. Reports
 - Chair Report/Deputy Chair Report
 - Operations and Maintenance Update
 - Communications Update
 - Policy Update
 - Fiscal Update
 - Activities Update
6. New Business
 - Policy Updates
7. Public Comment for Matters not on the Agenda

A registration form for those wishing to comment will be provided. There is a 3-minute time limit.
8. Adjournment

BY ORDER OF THE BOARD OF DIRECTORS:
THE RESERVE COMMUNITY ADVISORY COMMITTEE